

The Bulletin

St Anne of the Heights • Jersey City, NJ

November 6, 2016
Thirty-second Sunday in Ordinary Time



**EXPLORING
FAITH**



SAINT ANNE OF THE HEIGHTS CHURCH

3545 Kennedy Blvd., Jersey City, NJ 07307
Tel: 201-360-0838 Email: info@sahjerseycity.com
Fax: 201-721-5996

Parish registration:
General parish feed:
Website:

sahjerseycity.com/register
[@stah_nation](https://twitter.com/stah_nation)
sahjerseycity.com

Pastoral Team

Fr. Nigel Parish Priest
Fr. J. Ranieri Weekend Assistant
Msgr. L.J. Miller Weekend Assistant
Fr. D.X. Stump, S.J. Weekday Assistant
Mrs. J. Waddleton Trustees
& Lt. J. Carroll

Weekly Planner

SUNDAY 11/6
32ND SUNDAY IN ORDINARY TIME
Daylight Savings Time Ends
Clocks are set BACK 1 hour
10 AM Family Mass [Church](#)
10 AM & 12 PM Baptism [Church](#)
MONDAY 11/7
3:30—4:30 PM Legion of Mary [Cent Hall](#)
6—8 PM Brownie Mtg [Cent Hall](#)
TUESDAY 11/8 Election Day
NO BINGO
4_5PM Rosary Society Mtg [Cent Hall](#)
WEDNESDAY 11/9
6—8 PM Daisy/Jr Mtg [Cent Hall](#)
THURSDAY 11/10
9:30—10:30 AM Holy Hour for Priests [Church](#)
7—9 PM OLG Choir Practice [Cent Hall](#)
FRIDAY 11/11 Veteran's Day
12:15 PM Bingo [Cent Hall](#)
7:30—9 PM Bible Class [Cent Hall](#)
9:10—10 PM J&M Prayer Mtg [Cent Hall](#)
SATURDAY 11/12
2—4 PM St. Padre Pio Prayers Mtg [Cent Hall](#)
SUNDAY 11/13
33RD SUNDAY IN ORDINARY TIME
Stewardship Sunday
10 AM Family Mass [Church](#)
10 AM-1 PM H.N.S. Mass/Mtg [Church/Cent Hall](#)
1—3 PM Fil-Am Mtg [Cent Hall](#)

Sick List

Let us pray for the sick (People will remain on sick list for 2 weeks unless otherwise notified): Ann Marie Williams, Constance Czegular, Rosemary Perduto, Juliet Nawrocki, Doreen Busacca, Kathleen Link, Orlando Basile, Marie Carlson, Patricia Kucinski, Frank McNamara, Jennifer O'Connor, Donna Tuzzo, Matt Bolger, Lawrence Shin, Lupe Pena, Frances Kearns, Josephine Cermak Rowan, Steve & Rachel Mastin, Diane Shea, Joseph Callandrillo, Humberto Quintana, Javier Vega, Jennifer Moloughney, Antoinette Maddi, Carol Jordan, Anthony Biggio, Sammy DeLeon, Shane Quinn, Alice Daly, Sadie Krieger, Dianne O'Sullivan, Carl Carlson, Larry Bello, Miyuki Campbell, Diane Albert, Meghan Connaughton

Mass Intentions — November 7th — November 13th 2016

Date	Time	Offered for	Offered by
Mon 11/7	9 AM	Novena	
Tues 11/8	9 AM	Novena	
Wed 11/9	9 AM	Novena	
	7 PM	Special Intention	OL Perpetual Help Group
Thurs 11/10	9 AM	Novena	
Fri 11/11	9 AM	Novena	
Sat 11/12	9 AM	† Christina Burke	
	5:30 PM	† Alessandro Belfiore	Wife Toni
	7:00 PM	† Evelyn Reyes	Danna Herrera
Sun 11/13	8 AM	† Paul Grundling	Wife
	10 AM	Lawrence Shin	Family
	12 PM	† Christina Burke	

Sanctuary Gifts November 6th — November 12th 2016

Gift	In memory of	Requested by
Altar Wine	Frank Lasko	Yvonne Lala
Altar Bread	Frank Lasko	Yvonne Lala
Sanct. Lamp	Lillian Bisozio	Parish Intention
Altar Candles	Dorothy Tenuich	Parish intention

Baptism Information

Families are asked to please contact the Rectory for further information on preparing for the sacrament of Baptism.

Sacrament of Matrimony

In accordance with archdiocesan policy, couples contemplating marriage are asked to begin the sacramental preparation program at least one year in advance of the wedding date. Please contact the Rectory for further information.

Ministry to the Sick

We hope to give to all the sick and aged in our parish the opportunity to receive the Eucharist. If you or someone you know can no longer get to church, and would like a Eucharistic Minister to bring you Communion, please call St. Anne's Rectory at 201-360-0838 or info@sahjerseycity.com

Family Faith Formation

Please contact Rectory for more information. Please follow the Twitter channels of the parish:

[@sah_promise](https://twitter.com/sah_promise)

[Faith Formation Grade K—1](#)

[@sah_goodnews](https://twitter.com/sah_goodnews)

[Faith Formation Grade 2—3](#)

[sah_venture](https://twitter.com/sah_venture)

[Faith Formation Grade 4—6](#)

[sah_visions](https://twitter.com/sah_visions)

[Faith Formation Grade 7—8](#)

Family Faith Formation

Registration: sahjerseycity.com/ccd

[SAFEGUARDING CHILDREN](#)
[AND ADDRESSING ABUSE:](#)

The Archdiocese Addresses

Victims' Concerns

The Archdiocese takes very seriously the needs of victims who approach the Church seeking healing from abuse. In addition to offering counseling and other support services, in appropriate cases, the Archdiocese provides reasonable compensation to those victims seeking a financial settlement of their civil claim, even after the statute of limitations has lapsed. Settlements are not confidential unless requested by the victim, and may include funding for continued psychological counseling.

The Archdiocese's general liability insurance coverage is the sole source of funds used to pay abuse settlements. Although the Archdiocese, parishes and schools pay premiums to purchase insurance, no parish or school assets, Archdiocesan assets or Annual Appeal or other fundraising collections are used to pay civil claims related to abuse cases.

Update Your Compliance For "Protecting God's Children"

A gentle reminder: attending a "Protecting God's Children" Workshop is a requirement by the Archdiocese of Newark every three years; updated background checks and documentation are required every five years. This is a reminder, to please contact St. Anne's Rectory if you feel you are due to update either the PGC workshop and/or your background check and documentation. We do not have enough people who need to attend a workshop, therefore, a workshop will not be scheduled here at St. Anne's Parish. DO NOT REGISTER WITH VIRTUS; Contact Georgene at the rectory to locate a PGC Workshops.

For Online Recertification of Protecting God's Children

If you are recertifying your Protecting God's Children by doing the online option, please ensure you are reading the monthly articles in addition to doing the annual recertification module. Your account may be suspended in Virtus when no articles have been read in the previous year, and you will be unable to volunteer.

You Are Invited To

St. Anne's Pancake Breakfast

SUNDAY, NOVEMBER 20, 2016

In Centennial Hall following
8:00 am, 10:00 am & 12:00 pm Masses

**TICKETS AVAILABLE
ONLY AT THE RECTORY**

**Admission Ticket is
Mandatory To Assist
With Headcount
For Food Preparation!**

**Tickets must be "picked up"
by November 9th**

NO TICKETS AT DOOR!

No Cost To Attend

**Monetary Donations
Would Greatly
Be Appreciated!**

CATHOLIC JOB

The catechetical office of the Archdiocese of Newark is recruiting an Associate Director responsible for the on-going development of the Catechetical Ministry in the Archdiocese of Newark in the elementary and secondary schools within the parishes and the Archdiocese. (S)He acts as contact person, consultant, specialist and resource person for them, working with the appropriate members of the Superintendent of Schools Office. (S)He works as a team member with the Catechetical Office staff in discerning the areas of Catechetical Ministry development and coordination throughout the Archdiocese of Newark and cooperates with the other agencies of the Archdiocese as is required. The Associate Director performs such other duties as may be assigned by the Director. For more information and job requirements, please contact the parish office.

Basketball Clinic

Rutgers University-Newark will be running the Scarlet Raides Basketball Clinic for boys and girls from ages 6-17 on Thursday, November 10 and Friday, November 11, 2016. The clinic will run each day from 9am to 3pm. We offer early drop off from 8am to 9am free of charge. The clinic is held on the two days that the New Jersey Public school system have off from school due to teacher conferences. The cost is \$70 for the two day clinic and if you need a brochure please call Joe Loughran at 973-353-1483 or email loughran@rutgers.edu.

Hudson Catholic HS Open House

Hudson Catholic Regional high School will hold their Open House on November 9. Interested 8th grade students and their families are invited to join. More information at hudsoncatholic.org

Immaculate Conception High School — Montclair

Catholic-coeducational-college preparatory. Open house dates for 2016-17: Monday, november 7, 2016 at 6 pm, Wednesday, january 18, 2017 at 6 pm and Tuesday, january 31, 2017 at 9 am. If you have any questions or would like to rsvp for the open houses, please contact the office of enrollment (973) 744-7445, ext. 24 — Admissions@ichspride.org 33 Cottage place — www.ichspride.org

2017 Rachel's Vineyard Retreats

Are you suffering from an abortion experience? Do you have feelings of guilt and anxiety? Do you suffer from depression? There is Hope! Rachel's Vineyard Retreats <http://rachelvineyard.org/> Heals the pain from abortion- One week-end at a time on January 6-8, 2017 (Spanish Retreat), May 12-14, 2017 and September 8-10, 2017 at the Archdiocesan Youth Retreat Center, 499 Belgrove Drive, Kearny NJ, 07032 Cost: \$150 (includes all retreat materials and meals) For more information: 973-497-4350 or rileyche@rcan.org All calls and e-mails are confidential.

Sunday Readings

1 st Reading	2 MC 7:1-2, 9-14
Psalm	PS 17:1, 5-6, 8, 15
2 nd Reading	2 THES 2:16-3:5
Gospel	LK 20:27-38

Weekday Readings

Mon TI 1:1-9 / PS 24:1B-2, 3-4AB, 5-6 / LK 17:1-6
Tue TI 2:1-8, 11-14 / PS 37:3-4, 18 AND 23, 27 AND 29 / LK 17:7-10
Wed *Feast of the Dedication of the Lateran Basilica in Rome* EZ 47:1-2, 8-9, 12 / PS 46:2-3, 5-6, 8-9 / 1 COR 3:9C-11, 16-17 / JN 2:13-22
Thu *Memorial of Saint Leo the Great, Pope and Doctor of the Church* PHLM 7-20 / PS 146:7, 8-9A, 9BC-10 / LK 17:20-25
Fri *Memorial of Saint Martin of Tours, Bishop* 2 JN 4-9 / PS 119:1, 2, 10, 11, 17, 18 / LK 17:26-37
Sat *Memorial of Saint Josaphat, Bishop and Martyr* 3 JN 5-8 / PS 112:1-2, 3-4, 5-6 / LK 18:1-8
Nov Prayer Intentions of the Holy Father

UNIVERSAL: *Countries Receiving Refugees* — That the countries which take in a great number of displaced persons and refugees may find support for their efforts which show solidarity.

EVANGELIZATION: *Collaboration of Priests and Laity* — That within parishes, priests and lay people may collaborate in service to the community without giving in to the temptation of discouragement.

The Parish of Saint Anne's is sponsoring a Giving Tree

Sharing the Christmas Message of His Love!

The Giving Tree will be placed in the Church vestibule on the First Sunday of Advent – November 27th (Beginning with the 5:30 pm anticipated Mass on Saturday, Nov. 26th)

Please take a tag from the tree, purchase the gift(s), wrap gift, attach tag to gift and **DROP OFF AT THE RECTORY by DECEMBER 14TH!**

All gifts are requested to be gift-wrapped **WITH** the original tag attached.

Thank you for participating!



The God of the Living

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.

The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of levirate marriage, found in the Law of Moses, to disprove belief in the resurrection. According to Deuteronomy 25:5-10, if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The



Sadducees use this as an example to challenge belief in the resurrection.

Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus (Chapter 3) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same

method and texts of the Sadducees to counter them. As the Gospel text suggests, he beat them at their own game!

More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not

imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, "...for to him all are alive."

INVITATION TO FREE HEALTH SCREENING
Sunday, Nov. 13, 11am-2:00 PM

St. Anne's Church

3545 Kennedy Blvd., Jersey City, NJ 07307
(Centennial Hall)

- Blood pressure check
- Body Mass Index (BMI) / Obesity
- Hemoglobin A1C blood test (Diabetes)
- Health Resources

Partnership of

St. Anne's Church Fil-Am Community and

Holy Name Medical Center 
 Asian Health Services
 Filipino Medical Program

For more information about the Filipino Medical Program, call 201-833-3355, or email filipinomedical@holyname.org or like our Facebook Page: FilipinoMedical.

Prayer After an Election

God of all nations,
 Father of the human family,
 we give you thanks for the
 freedom we exercise
 and the many blessings of
 democracy we enjoy
 in these United States of America.
 We ask for your protection and guidance
 for all who devote themselves
 to the common good,
 working for justice and peace at
 home and around the world.
 We lift up all our duly elected
 leaders and public servants,
 those who will serve us as president,
 as legislators and judges,
 those in the military and law enforcement.
 Heal us from our differences
 and unite us, O Lord,
 with a common purpose, dedication, and
 commitment to achieve liberty and justice
 in the years ahead for all people,
 and especially those who are most
 vulnerable in our midst.
 Amen.

Novena of Masses For Month of November 2016

Requested for

- † For All the Faithful Departed
- † Deceased Members of St. Anne's Rosary Society
- Gilda Spazian
- † Alexander Belfiore
- † Rosalina & Giuseppe Tango
- † Doris Richter
- 1st Anniversary in Heaven
- † Frank Schweiger
- 1st Anniversary in Heaven
- † Walsh Family
- † Eugene Salati
- † Fernando Parreno

Requested by

- Frances
- Wife Toni
- Mr. & Mrs. Angelo Tango
- Parish Intention
- Parish Intention
- James Walsh
- Salati Family
- Family

- † Roy Maglori
- All Members of Rosary Society
- All Members of St. Padre Pio
- † Richie Paglia
- Linda North
- Robert Bradley
- Jackie & Baby Melody
- Ceil Andreski
- Steffie Morse
- † Benjamin Requintina
- † Benjamin Morales
- † Cresencia Guillermo
- † Paul Grundling
- † Jeremiah Solis

- Clare & Family
- Genevieve Reilly
- Genevieve Reilly
- Ruth Cullen
- Marie Bradley
- Marie Bradley
- Marie Bradley
- Ruth Cullen
- Family
- Tina
- Virgilio & Victoria Aguillon
- Wife

What is Faith?

The first thing that is necessary for every Christian is faith, without which no one is truly called a faithful Christian. Faith brings about four good effects. The first is that through faith the soul is united to God, and by it there is between the soul and God a union akin to marriage. *"I will espouse you in faith" [Hosea 2:20]*. When a man is baptized the first question that is asked him is: *"Do you believe in God?"* This is because Baptism is the first Sacrament of faith. Hence, the Lord said: *"He who believes and is baptized shall be saved" [Mk 16:16]*. Baptism without faith is of no value. Indeed, it must be known that no one is acceptable before God unless he have faith. *"Without faith it is impossible to please God" [Heb 11:6]*. St. Augustine explains these words of St. Paul, *"All that is not of faith is sin" [Rom 14:23]*, in this way: *"Where there is no knowledge of the eternal and unchanging Truth, virtue even in the midst of the best moral life is false."*

The second effect of faith is that eternal life is already begun in us; for eternal life is nothing else than knowing God. This the Lord announced when He said: *"This is eternal life, that they may know you, the only true God, and Jesus Christ whom you sent."* [Jn 17:3]. This knowledge of God begins here through faith, but it is perfected the future life when we shall know God as He is. Therefore, St. Paul says: *"Faith is the substance of things to be hoped for" [Heb 11:1]*. No one then can arrive at perfect happiness of heaven, which is the true knowledge of God, unless first he knows God through faith. *"Blessed are they who have not seen and have believed" [Jn 20:29]*.

The third good that comes from faith is that right direction which it gives to our present life. Now, in order that one live a good life, it is necessary that he know what is necessary to live rightly; and if he depends for all this required knowledge on his own efforts alone, either he will never attain such knowledge, or if so, only after a long time. But faith teaches us all that is necessary to live a good life. It teaches us that there is one God who is the rewarder of good and the punisher of evil; that there is a life other than this one, and other like truths whereby we are attracted to live rightly and to avoid what evil. *"The just man lives by faith" [Hab 2:4]*. This is evident in that no one of the philosophers before the coming of Christ could, through his own powers, know God and the means necessary for salvation as well as any old woman since Christ's coming knows Him through faith. And, therefore, it is said in Isaiah that *"the earth is filled with the knowledge of the Lord" [11:9]*.

The fourth effect of faith is that by it we overcome temptations: *"The holy ones by faith conquered kingdoms" [Heb 11:33]*. We know that every temptation is either from the world or the flesh or the devil. The



devil would have us disobey God and not be subject to Him. This is removed by faith, since through it we know that He is the Lord of all things and must therefore be obeyed. *"Your adversary the devil, as a roaring lion, goes about seeking whom he may devour. Resist him, strong in faith"* [1 Pet 5:8]. The world tempts us either by attaching us to it in prosperity, or by filling us with fear of adversity. But faith overcomes this in that we believe in a life to come better than this one, and hence we despise the riches of this world and we are not terrified in the face of adversity. *"This is the victory which overcomes the world: our faith"* [1 Jn 5:4]. The flesh, however, tempts us by attracting us to the swiftly passing pleasures of this present life. But faith shows us that, if we cling to these things inordinately, we shall lose eternal joys. *"In all things taking the shield of faith"* [Eph 6:16]. We see from this that it is very necessary to have faith.

"The Evidence of Things that Appear Not."—But someone will say that it is foolish to believe what is not seen, and that one should not believe in things that he cannot see. I answer by saying that the imperfect nature of our intellect takes away the basis of this difficulty. For if man of himself could in a perfect manner know all things visible and invisible, it would indeed be foolish to believe what he does not see. But our manner of knowing is so weak that no philosopher could perfectly investigate the nature of even one little fly. We even read that a certain philosopher spent thirty years in solitude in order to know the nature of the bee. If, therefore, our in-

tellekt is so weak, it is foolish to be willing to believe concerning God only that which man can know by himself alone. And against this is the word of Job: *"Behold, God is great, exceeding our knowledge"* [Job 36:26]. One can also answer this question by supposing that a certain master had said something concerning his own special branch of knowledge, and some uneducated person would contradict him for no other reason than that he could not understand what the master said! Such a person would be considered very foolish. So, the intellect of the Angels as greatly exceeds the intellect of the greatest philosopher as much as that of the greatest philosopher exceeds the intellect of the uneducated man. Therefore, the philosopher is foolish if he refuses to believe what an Angel says, and far greater fool to refuse to believe what God says. Against such are these words: *"For many things are shown to you above the understanding of men"* [Sir 3:25].

Then, again, if one were willing to believe only those things which one knows with certitude, one could not live in this world. How could one live unless one believed others? How could one know that this man is one's own father? Therefore, it is necessary that one believe others in matters which one cannot know perfectly for oneself. But no one is so worthy of belief as is God, and hence they who do not believe the words of faith are not wise, but foolish and proud. As the Apostle says: *"He is proud, knowing nothing"* [1 Tim 6:4]. And also: *"I know whom I have believed; and I am certain"* [2 Tim 1:12]. And it is written:

"You who fear the Lord, believe Him and your reward shall not be made void" [Sir 2:8]. Finally, one can say also that God proves the truth of the things which faith teaches. Thus, if a king sends letters signed with his seal, no one would dare to say that those letters did not represent the will of the king. In like manner, everything that the Saints believed and handed down to us concerning the faith of Christ is signed with the seal of God. This seal consists of those works which no mere creature could accomplish; they are the miracles by which Christ confirmed the sayings of the apostles and of the Saints.

If, however, you would say that no one has witnessed these miracles, I would reply in this manner. It is a fact that the entire world worshipped idols and that the faith of Christ was persecuted, as the histories of the pagans also testify. But now all are turned to Christ—wise men and noble and rich—converted by the words of the poor and simple preachers of Christ. Now, this fact was either miracle or it was not. If it is miraculous, you have what you asked for, a visible fact; if it is not, then there could not be a greater miracle than that the whole world should have been converted without miracles. And we need go no further. We are more certain, therefore, in believing the things of faith than those things which can be seen, because God's knowledge never deceives us, but the visible sense of man is often in error.

"I Believe in One God, the Father the Almighty, Maker of Heaven and Earth."

Among all the truths which the faithful must believe, this is the first—that there is one God. We must see that God means the ruler and provider of all things. He, therefore, believes in God who believes that everything in this world is governed and provided for by Him. He who would believe that all things come into being by chance does not believe that there is a God. No one is so foolish as to deny that all nature, which operates with a certain definite time and order, is subject to the rule and foresight and an orderly arrangement of someone. We see how the sun, the moon, and the stars, and all natural things follow a determined course, which would be impossible if they were merely products of chance. Hence, as is spoken of in the Psalm, he is indeed foolish who does not believe in God: *"The fool said in his heart: There is no God"* [Ps 13:1].

There are those, however, who believe that God rules and sustains all things of nature, and nevertheless do not believe God is the overseer of the acts of man; hence they believe that human acts do not come under God's providence. They reason thus because they see in this world how the good are afflicted and how the evil enjoy good things, so that Divine Providence seems to disregard human affairs. Hence the words of Job are offered to apply to this view: *"He does not consider our things; and He walks about the poles of heaven"* [22:14]. But this is indeed absurd. It is just as though a person who is ignorant of medicine should see a doctor give water to one patient and wine to another. He would believe that this is mere chance, since he does not understand the science of medicine which for good reasons prescribes for one wine and for another water.

So is it with God. For God in His just and wise Providence knows what is good and necessary for men; and hence He afflicts some who are good and allows certain wicked men to prosper. But he is foolish indeed who believes this is due to chance, because he does not know the causes and method of God's dealing with men. *"I wish that God might speak with you, and would open His lips to you, that He might show you the secrets of wisdom, and that His law is manifold: and you might understand that He exacts much less of you than your iniquity deserves"* [Job 11:5-6].

We must, therefore, firmly believe that God governs and regulates not only all nature, but also the actions of men. *"And they said: The Lord shall not see; neither shall the God of Jacob understand. Understand, ye senseless among the people, and, you fools, be wise at last. He who planted the ear,*

shall He not hear, He who formed the eye, does He not consider?... The Lord knows the thoughts of men" [Ps 93:7-11]. God sees all things, both our thoughts and the hidden desires of our will. Thus, the necessity of doing good is especially imposed on man since all his thoughts, words and actions are known in the sight of God: *"All things are naked and open to His eyes"* [Heb 4:13].

We believe that God who rules and regulates all things is but one God. This is seen in that wherever the regulation of human affairs is well arranged, there the group is found to be ruled and provided for by one, not many. For a number of heads often brings dissension in their subjects. But since divine government exceeds in every way that which is merely human, it is evident that the government of the world is not by many gods, but by one only.

HUDSON FARMERS MARKET

HUGE SELECTION OF MUMS, PUMPKINS, GOURDS, AND ALL YOUR FALL DECORATIONS.

GREAT PRICES!!!!

201-792-2992

3437 Kennedy Blvd., Jersey City



Managed IT & Cloud Hosting Services
Application & Desktop As A Service Provider
AUTHORIZED RESELLER LENEVO NJ CONTRACT 70263 B27168

201-741-8811

3571 Kennedy Boulevard, Jersey City, NJ 07307
Alberto.Scalia@Spincube.com

See What's in Store!

JEWELRY • ROSARIES
BOOKS
AND MORE



www.parishstore.com

RIOTTO FUNERAL HOME & CREMATION COMPANY

"Honoring The Legacy of Our Jersey City Heights Families Since 1958"

3205 JOHN F. KENNEDY BLVD.
JERSEY CITY, N.J. 07306
(201)798-3100

Richard J. Riotto, NJ Lic. No. 3907 - Manager
Toni Marie Pagliarini, NJ Lic. No. 4505
Randolph A. Riotto, NJ Lic. No. 2373
Adam R. Chamberlain, NJ Lic. No. 4858
WWW.RIOTTOFH.COM

HELP PROTECT YOUR FAMILY & HOME

CALL NOW!
1-888-862-6429



HOME SECURITY TEAM

DRENNAN BROTHERS LLC

Roofing • Siding • Windows • Gutters

Fast, Friendly Service

201-388-5299



CONSUMER CARPETS

Special Prices For Our 20th Anniversary - Just Mention Ad!

CARPET ★ TILE ★ LINOLEUM ★ HARDWOOD FLOORS ★ CONTRACT WORK

- CARPET REMNANTS (100's in stock)
- VERTICAL & MINI BLINDS
- FREE SHOP AT HOME

- NEXT DAY INSTALLATION
- FREE ESTIMATES
- PERGO LAMINATES

NO PAYMENT • NO INTEREST - FOR 6 MONTHS

3408 KENNEDY BLVD., JERSEY CITY, NJ

T: 201-792-2712 F: 201-792-0321

WEDDING AND PARTY CAKES
OUR SPECIALTY

Monteleone's Bakery

798-0576

Fax: 201-798-1454

Fancy Cakes

TASTY PASTRY
739-41 Newark Ave.
Jersey City



THIS SPACE IS
AVAILABLE

PROFESSIONAL SOUND & SECURITY

Stereos • Alarms • DVD • Tinting
Navigation • Custom Wheels

201.795.0507

76/78 Grace St., Jersey City
www.ProfessionalSoundSecurity.com



WE'RE HIRING AD SALES EXECUTIVES



- Full Time Position with Benefits
- Sales Experience Preferred
- Paid Training
- Overnight Travel Required
- Expense Reimbursement

CONTACT US AT

careers@4LPi.com • www.4LPi.com/careers

AVAILABLE
FOR A LIMITED TIME

ADVERTISE YOUR
**BUSINESS
HERE**

Contact Richard Brogna to place an ad today!
rbrogna@4LPi.com or (800) 477-4574 x6602

Joseph T. Discepolo D.M.D.
PA - DENTIST

"We Cater To Cowards"

Hours by Appointment
All Insurances Welcome
281 Central Ave., Jersey City
201-659-0295

Protecting **Seniors**
Nationwide



Medical Alert System



\$29.95/Mo. billed quarterly

- One Free Month
- No Long-Term Contract
- Price Guarantee
- Easy Self Installation

Call Today! Toll Free 1.877.801.7772

Robert Borowicz DMD

Family Dentistry

3338 Kennedy Blvd.
Jersey City, NJ 07307

201-659-3042

www.drborowiczdentist.com

DANS PAINTING

HOME, HOUSE,
APARTMENTS

INTERIOR AND
EXTERIOR PAINTING
201-893-5100



For ad info. call 1-800-888-4574 • www.4lp.com

St. Anne's, Jersey City, NJ

04-1043