



SAINT ANNE OF THE HEIGHTS CHURCH

3545 Kennedy Blvd., Jersey City, NJ 07307 Tel: 201-360-0838 Fax: 201-721-5996 info@sahjerseycity.com SAHJERSEYCITY.COM

Pastoral Team

Fr. Nigel **Parish Priest** Fr. 1. Ranieri Weekend Assistant Msgr. L.J. Miller Weekend Assistant Fr. D.X.Stump, S.J. Weekday Assistant Mrs. J. Waddleton & Lt. J. Carroll Trustee

Weekly Planner

SUNDAY 3/27 Easter Sunday 10:00 AM CCD Mass Church

10:00 AM-4:00 PM Fil-Am Easter Egg Hunt Cent Hall

12:00 PM **Baptisms MONDAY 3/28** Rectory Closed For Easter Monday

TUESDAY 3/29

Bingo Cent Hall 12:15 PM 3:30 PM-4:30 PM Legion of Mary Convent

WEDNESDAY 3/30 6:00 PM-8:00 PM Girl Scout Mtg Cent Hall

THURSDAY 3/31 9:30 AM-10:30 AM Holy Hour for Priests Church

FRIDAY 4/1 April Fools Day

10:00 AM H.N.S. Board Mtg Cent Hall

12:15 PM Bingo Cent Hall **SATURDAY 4/2**

6:00 PM H.N.S. Fundraiser Cent Hall

SUNDAY 4/3 2nd Sunday Of Easter

10:00 AM CCD Mass Church/Cent Hall Rosary Society Induction of New 12:00 PM-1:00 PM Members Church/Cent Hall

Liturgies

Saturday Evening Church English 5:30 PM (anticipating Sunday) Misa Español 7 PM **Sunday** Church 8 AM, 10 AM, 12 Noon Monday ▶ Saturday: Mass Church 9 AM Wednesday: Mass Church 7 PM

Holy Hour

9.30 AM Thursdays Convent Chapel

Sacrament of Penance

Saturdays Church (or by Appointment) 5 PM

Schedule of Masses March 28th - April 3rd, 2016

Monday, March 28

9 AM + Maria DiSalvo Family Tuesday, March 29

9 AM + Benjamin S. Saluk Parish intention 1st Anniversary in Heaven

Wednesday, March 30

9 AM + Christina Burke

7 PM Special Intention OL Perpetual Help gp

Thursday, March 31

9 AM + Mildred & Angelo Ristaino Ruth Cullen

Friday, April 1 9 AM Novena Saturday, April 2

9 AM Novena 5.30 PM + Christina Burke

7 PM + Matilda Echeverry Family

Sunday, April 3

8 AM Novena 10 AM + Christina Burke 12 PM + Vincenzo Vacca

Wife & Children

Sunday Readings

ACTS 10:34A, 37-43 First Reading: Psalm: PS 118:1-2, 16-17, 22-23 Second Reading: COL 3:1-4 Gospel: JN 20:1-9

Weekday Readings

Mon ACTS 2:14,22-33/PS16:1-2A & 5,7-8,9-10,11/MT 28:8-15 **Tue** ACTS 2:36-41 / PS 33:4-5,18-19,20 & 22 / JN 20:11-18 / **Wed** ACTS 3:1-10 / PS 105:1-2, 3-4, 6-7, 8-9 / LK 24:13-35 **Thu** ACTS 3:11-26 / PS 8:2AB &5,6-7,8-9 / LK 24:35-48 Fri ACTS4:1-12/PS118:1-2&4,22-24,25-27A/JN21:1-14 **Sat** ACTS 4:13-21/PS118:1 & 14-15AB, 16-18, 19-21/MK 16:9-15

Sanctuary Gifts for March 27th - April 2nd, 2016

Gift Intention Requested By Altar Wine For The People Of The Parish For The People Of The Parish Altar Bread Sanct. Lamp For The People Of The Parish Altar Candles In memory of +Roy Maglori Clare & Family

Sick List

Let us pray for the sick (People will remain on sick list for 2 weeks unless otherwise notified): Kathleen Link Orlando Basile • Marie Carlson • John Norton Patricia Kucinski
 Frank McNamara
 Jennifer O'Connor • Donna Tuzzo • Matt Bolger • Lawrence Shin • Lupe Pena • Frances Kearns • Josephine Cermak Rowan • Steve & Rachel Mastin • Diane Shea • Joseph Callandrillo • Humberto Quintana Julia Annicchiarico
 Javier Vega, Jennifer Moloughney • Antoinette Maddi • Carol Jordan, • Anthony Biggio • Sammy DeLeon • Shane Quinn Alice Daly
 Sadie Krieger
 Dolores DelMonte, • Dianne O'Sullivan • Carl Carlson • Larry Bello Miyuki Campbell
 Diane Albert
 Meghan Connaughton • Doreen Busacca

Ministry to the Sick

We hope to give to all the sick and aged in our parish the opportunity to receive the Eucharist. If you or someone you know can no longer get to church, and would like a Eucharistic Minister to bring you Communion, please call St. Anne's Rectory at 201-360-0838 or email: info@sahjerseycity.com

March Prayer Intentions of the Holy Father

Universal: Families in Difficulty That Families in need may receive the necessary support and that children may grow up in healthy and peaceful environments

Evangelization: Prosecuted Christians That those Christians who, on account of their faith, are discriminated against or are being persecuted, may remain strong and faithful to the Gospel, thanks to the incessant prayer of the Church.

Social Media

Please follow the Twitter channels of the parish:

sah promise Faith Formation Grade K-1 sah_goodnews Faith Formation Grade 2—3 sah_venture Faith Formation Grade 4—6 sah visions Faith Formation Grade 7—8 stah_nation General parish feed

Website & Online Services

Website: sahjerseycity.com Parish registration: sahjerseycity.com/register CCD Registration: sahjerseycity.com/ccd Parish Calendar and online Readings of the Day: sahjerseycity.com/calendar

How much should I give in the collection basket each Sunday?

We ask **each person working** in the household to gift one hour's wage to the parish every week. How much is one hour? Below you can find the recommended contribution based on your annual combined income:

Annual combined income	Hourly Wage (Recommended weekly donation)	Annual combined income	Hourly Wage (Recommended weekly donation)
\$75,000	\$38	\$30,000	\$15
\$50,000	\$25	\$25,000	\$12
\$40,000	\$20	\$20,000	\$10

We are grateful for your contribution!

Religious Education News

Our Religious Ed Office is located inside St. Anne's Rectory. Office Hours: M-T-W 9 am to 5 PM, TR & F, 10 am to 5 pm.

Baptism Information

Baptisms take place on the 1st Sunday of every Month: 2 Baptisms per Mass at 10 AM & 12 Noon (English). Because they will be promising to help raise your child in the practice of the Faith, the church requires that at least one of your child's godparents be a 'fully initiated Roman Catholic;' i.e., one who has been Baptized and received the sacraments of Holy Communion and Confirmation. At the time of registering your child for Baptism, we ask that one of your chosen godparents provide a copy of their Confirmation certificate or some documentation from their church of Baptism or Confirmation indicating the month and year of their Confirmation. GODPARENTS & PARENTS are also required to attend a "baptism instruction" session on Saturday (the day before the Baptism) @ 4:00 PM in CHURCH (English & Spanish). A donation to the church for Baptism is always appreciated: please place your offering in an envelope marked 'BAPTISM' with your child's name and drop it in the Sunday collection basket. Contact the office with any questions. Thank You.

Novena of Masses — April 2016

+ Marie Romanello

		•		
Requested for Requested by				
t	Luisa Voza Diaz	Virginia Sarni		
t	Tommasina			
	& Frank Tango	Mr. & Mrs. Angelo Tango		
t	Domenico Gigante	Rosa Mastrogiovanni		
t	Domenico Gigante	William & Theresa Torre		
t	Domenico Gigante	Roberto		
		& Marianna Viscardi		
	Toni Belfiore	Frances Spazian		
	Toni Belfiore	St. Padre Pio Prayer Group		
	Gilda & Mark Spazian	Frances Spazian		
	Joseph Paparella	Frances Spazian		
	Virginia Sarni	Frances Spazian		
	Virginia Sarni	St. Padre Pio Prayer Group		
	Angela Maccini	Frances & Family		
	Fr. Nigel Mohammed	St. Joseph Morning		
		Prayer Group		
	Fr. David Stump	St. Joseph Morning		
		Prayer Group		
	Kristina & Francis Roda	Pat Roda		
	Eugene Salati	Daughter, Nancy & Family		
•	Eliseo Casciano	Francesca Salati		
t	Megan Khan	Debby DeVenezia		

Marie Bradley

God's Love, Our Victory, and Transformation

By **DREW STUART, MA**

On Good Friday, we commemorate Jesus' Crucifixion and heard the account of his Passion from the Gospel according to John. When he was crucified it appeared that Jesus' mission and ministry had ended in failure. While he had entered Jerusalem to shouts proclaiming him king a few days earlier, on Good Friday we recall that he was arrested, tried, and sentenced to death on a cross. Even most of the Apostles, his closest followers and friends, lost all hope and abandoned him. After Jesus was arrested and crucified, the disciples probably felt that their world was falling apart. However, three days after his crucifixion, on that first Easter morning, a seemingly impossible event restored hope: the disciples found the tomb empty; Jesus had risen from the dead. Today, Easter Sunday, is the day we celebrate Jesus' Resurrection. In the Gospel reading (JOHN 201-18), Mary Magdalene goes out to the tomb where they had placed Jesus' body on Good Friday and is shocked to find it empty. She runs to the disciples, including Peter, and tells them that someone has stolen Jesus' body. When Peter and another disciple (possibly the Apostle John) hear this news, they run to the tomb and confirm that it is, indeed, empty. We are told that the disciples accept Mary's explanations because they did not yet understand the Scripture that he had to rise from the dead. The gospel passage continues, telling us that Mary stays by the tomb weeping after the other disciples have left. Jesus suddenly appears to Mary, who is overcome with joy. She once again goes to the disciples and tells them I have seen the Lord. After this, the disciples finally began to understand the Scriptures and came to realize that Jesus' death, far from being a hopeless tragedy, was an act of God's infinite love, culminating in the Resurrection, which revealed that sin and death had been defeated.

To begin to understand this, let's look briefly at a summary of the Bible's message. Out of love, God created humanity to live in perfect harmony with him, with creation, and with each other. God wanted human beings to choose to love him, so he gave them free will. Unfortunately, they chose to go against God's will and fell into sin and disobedience which created a barrier between God and humanity. But God didn't give up and, through Abraham, King David, and the prophets,,he continues to reveal himself and his love to humanity, calling them to turn away from sin and promising to send a savior to redeem the world and bring all nations to himself.

The culmination of God's revelation and the fulfillment of his promise was the Incarnation of the Son of God in the person of Jesus Christ: JOHN 1:14 says The Word became flesh and made his dwelling among us, and we saw his glory as of the Father's only Son, full of grace and truth and JOHN 3:16-17 says, For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. Jesus Christ, God the Son became a human being and suffered death on the cross in order to fully reveal God and His unparalleled love to humanity and to save all of us from sin and death. After Jesus' Resurrection, his disciples came to see his death as



Resurrected Christ, ceiling fresca, Basilica of the National Shrine of the Immaculate Conception, Washington, DC.

an act of love, a glorious victory. This is how the cross, which was once an instrument of torture and execution, became a symbol of life and hope. Our relationship with God and our relationships with each other, which were marred by sin, are now restored by Jesus, God the Son himself! We can now have a relationship with God, experience His love, and share eternal life with Him in heaven. This is the central message of our faith and it is the reason that Easter, even more so than Christmas, is the most important Christian holiday.

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So what? This sounds great, but how does it apply to us? If we're truly Christian, as most of us claim to be, the celebration of Easter, the core of the gospel message of love, new life, and salvation, is infinitely important. You see, Jesus' entire message was about love: God's love for us, the need to love God in return, and the importance of modeling and sharing that love in our own lives. The Sermon on the Mount in Matthew's gospel, the discussion of the two greatest commandments in the Synoptic Gospels (Love God, love your neighbor), Jesus' new commandment in John's gospel (Love one another as I love you), and the Crucifixion and Resurrection all reveal God's love for us and his desire that we love him and, in turn, share his love with one another. We see that lesus died in order to save us and reveal God's love for us. His death and Resurrection confirmed this love and serves as a sort of litmus test the rest of his teaching. He claimed to have the authority to forgive sins, he predicted his own death and Resurrection, and he claimed to be equal to God. If he had died but had not risen from the dead, these claims, along with the rest of Jesus' teachings could and would be called into serious question and we would still be enthralled to sin and death

However, since Jesus did rise from the dead, revealing God's love for us through his sacrifice, we should ask ourselves, *How will we respond to this love?* Jesus told us

to love one another as he loved us. During Lent, we may have spent more time in prayer, sacrificed our time or things we enjoy, and gave to those in need in order to grow closer to Jesus Christ. Now that Lent is over, hopefully we will continue to grow closer to him. In doing so, we will have a deeper experience of his love and should, as a consequence, want to share this love with others. I was speaking with one of my colleagues the other day about Jesus' call to love. He suggested that some people focus so much on being pro-life which that they forget to be pro-love. While we both agreed that being pro-life is important, he emphasized that being pro-love would embrace everything that is entailed in the Pro-life movement and go even farther.

To me, being pro-love would mean living out the joy of the Resurrection and reality of our salvation by loving others as Jesus loves us. He put aside selfishness, self-interest, greed, and worldly desires (eg he rejected political power when it was offered to him) and emptied himself, sacrificing his life so that we might have life and have it abundantly. This kind of love is radical; it's life changing. Let's follow Jesus' example, emptying ourselves, living as people who have been set free from sin and death. We can put aside our own self-interest and desires in order to love him and show everyone in our midst, especially the poor and vulnerable, the amazing love we have experienced through him. Doing this should transform our relationships, our actions, and, in the end, the world around us.

Think about this, in our world, we are often see clear examples of hatred: one group blames another group for society's problems and their own struggles. Eventually, hateful words or even violence are thrown back and forth. Hatred is, in a sense, selfish. It looks out for one's own interest while disregarding and even opposing the good of others. This hatred is frustrating and, at times, seems impossible to overcome. Remember, the disciples felt their situation was insurmountable after Jesus' Crucifixion. However, his Resurrection revealed that God's love makes the impossible possible. If we begin love others as Jesus loved us, perhaps we could overcome this hatred and eventually defeat it just as Jesus defeated sin and death. Wouldn't that be an amazing victory?

St. Anne's Festival

SAVE THE DATE-APRIL 23, 2016!

"A NITE AT THE RACES" is scheduled in Centennial Hall; further info to follow!

Festival Meetings

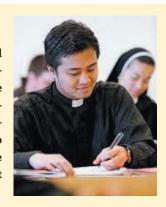
St. Anne's Festival will take place July 22,23,24, 2016! Licenses are being processed; festival meetings will take place in Centennial Hall on Tuesday evening at 7:00 PM beginning April 12th. Anyone interested in participating with the Festival, please attend the meetings.

Beefsteak Fundraiser

A member of the Holy Name Society, Orlando had a stroke (age 39); Holy Name is having this fundraiser to assist with his medical expenses. He is currently in a rehab facility and remains unable to speak, paralyzed on his right side. St. Anne's Holy Name Society is hosting a "Beefsteak Dinner" on Saturday, April 2, 2016 in Centennial Hall; doors open 5:30 pm, dinner will be served at 6:00 pm; cost \$35 per adult; \$17 for children ages 5-12; Free for children 4 and under. All proceeds will benefit the GoFundMe Orlando Basile's Medical Fund. Ticket price includes: Vegetable appetizer platters, pasta, dessert, coffee/tea, soda and unlimited Beefsteak Filet Mignon and French Fries. Tickets will not be sold at the door! Please RSVP by March 26 to Lina (973) 710-2070 or Ltangoo8@gmail.com.

What is My Role in My Child's Vocation?

While this is God's decision, parents play an important role and have a moral responsibility to create a supportive home environment in which a decision about a vocation is made. The response to God's call is made within family and among friends who indicate through what they say and do whether they value and support a religious vocation—a vocation that is a life of service to God and his people. God has entrusted you, as a parent, with the responsibility of teaching your son that God should be the biggest influence in his life.



PreCana Spring 2016 — Register now!

If you are planning your Catholic Marriage for later this year, you need to register for PreCana, the spiritual session to help you better understand the Sacrament of Matrimony and prepare for a joyful marriage.

Registration is open for an upcoming PreCana Spring session on Saturday, April 16, 2016 at St Lawrence in Weehawken and at Ss Peter & Paul in Hoboken.

For more information and registration, go to spphoboken.com/precana



We Know The End Of The Story

By SR MARY JOSEPH SCHULTZ, SCC

During this beautiful season of Easter when we hear and read the stories of Jesus' Resurrection from the dead, there is an important fact that we need to consider and keep in mind. We know the end of the story, but the followers of Jesus did not know it as it happened.

First let me digress with a bit of history. The Gospels were written 30, 40 and 50 years after the facts, and they were NOT written as the events occurred. Eye witnesses were not taking notes, no video was being recorded, and no biography of Jesus was being compiled. Long after the Life, Death and Resurrection of Jesus, the apostles and evangelists realized that Jesus would not be coming back during their lifetimes. His promise to return would not be imminent. The first generation of disciples was beginning to die off, and up until then all the stories and teachings had been handed on orally. They felt the need to write down His words, the events of His life, the miracles, teachings and parables so that they could be preserved for future generations. Under the inspiration of the Holy Spirit, and with each other's documents in front of them (with the exception of Mark, whose Gospel was the first), they compiled the Gospels as we have them today. There were other gospels as well, but these four were later closely examined by the Church Fathers and placed into the Canon, the official books of the Bible.

And so as we prayerfully read the Gospels or hear them read during Mass, it is a good idea to see the events as the eye-witnesses saw them day by day. When Jesus was suffering through his trial, scourging, and crucifixion, his followers, including Mary, were not viewing him and thinking to themselves, "It's OK, we know he is going to rise again on Sunday morning. We can get through this." They did not know! We, looking back, and the Gospel writers, looking back, knew the end of the story, but at the time it was not known. Jesus had told them, but they did not realize these words until it happened

and they "put two and two together." I know this helps me to enter into the real feelings of the disciples as things unfolded.

Imagine the overwhelming joy, astonishment, and yes, still fear on Easter Sunday! After confusion, anger, and near-despair rushed through their hearts from Holy Thursday to Easter Sunday, try to internalize their feelings on Easter Sunday! What were they to think as they heard rumors of Jesus' body missing from the tomb, visions of angels reassuring them, instructions to go to Galilee to meet him again? They cowered in fear behind locked doors, perhaps thinking they would be the next targets. But also hoping against hope that it was all true. They did not know the end of the story.

On Easter Sunday night, Jesus walks through the locked doors and takes them to task for being unbelieving. (Mark 16:14) But I am sure He knew and accepted their humanness. This never happened before! It was so much beyond their experience. As he

assures them that he is not a ghost, he even eats in their presence to prove the point (Luke 24: 40-42). He wishes them peace, institutes the Sacrament of Reconciliation, and commissions them to go and baptize, making new disciples. And they do so, fortified by the Holy Spirit who comes to them on Pentecost

What about us? We might think we do not know the end of our own story. But in reality we do! Our own story as Catholics is one of hope and joyful expectation. Jesus rose from the dead, once and for all. He will never die again. He accompanies us through our life, nourishes us in the Eucharist, leads us by the inspirations of the Holy Spirit, and forgives us when we stray. He gives us the Church, a community of frail humans who regularly mess up, but who also support us and accompany us on the journey.

The end of our story is joy and peace when we cross over into His loving arms, welcoming us for all eternity. This is the Easter message.

Reflections on Pope Francis

The Graduate School of religion and Religious Education at Fordham is offering a series of free events this week around conversations with Fr Carlos Maria Galli, a priest of the Archdiocese of Buenos Aires and Dean of the theology faculty and director of doctoral

studies at the Catholic University of Argentina. The following events are open to the public:

Where is Pope Francis leading the Church?

Wednesday, March 30 at 12 PM in the Lowenstein Atrium of the Lincoln Center campus at 113 W 60th St.

Pope Francis and Urban Pastoral **Care: Evangelizing with New Methods and Expressions**

Thursday, March 31 at 7 PM in the Flom Auditorium, Walsh Library on the Rose Hill Campus. For more information, contact lmanzino@fordham.edu

Housing Counseling Program

Catholic Charities of the Archdiocese of Newark are introducing a housing counseling program for Hudson County residents. The program can provide education and resources on foreclosure intervention, fair housing education, mortgage modifications, budget and rental counseling, pre/post home purchasing counseling and assistance with LMI/ RREM or TBRA grants. The eligibility criteria for the program is that the renter or homeowner lived in Hudson County (or one of the 10 most impacted counties) on October 29th 2012 as it is a disaster recovery fund program. There is no fee for the service. If you know someone in need, please have them call 973-424-7616 and mention that they were referred by the parish.

Spiritual Convo' 16

The College of Saints Elizabeth cordially invites you to the annual Spirituality Convocation. It will take place on Saturday, April 9 from 9.45 AM until 4.30 PM. It will incude two keynotes by Dr Nancy Pieda-Madrid and Fr Anthony Ciorra and a choice of 5 workshops by Fr Ricardo Benitez (in Spanish), Laura Curcione, Fr Paul Manning, Sr Mary Canavan SC, and Sr Alice Swartz RSM on the theme Hope: The spirit Ventures forth. Also included are snacks, lunch and Saturday evening Mass. the cost of the day is \$35 by March 31, and \$40 (check or cash) at the door. Please register online at cse.edu (click on 2016 spirituality convocation). You can pay by credit card through Paypal. Or call 973-290-4337.



The Catholic Church Is Battling Sexual Abuse

While most media focus over the past ten or more years has been on the incidents of sexual abuse within the Church, little has been said about the many positive steps that the Catholic Church has taken to address the issue. Dioceses across the country, and especially the Archdiocese of Newark, have instituted compassionate outreach to victims and support services, training and background checks for staff and

volunteers, training for children and youth, codes of conduct, reporting requirements to civil authorities, independent Review Boards to investigate allegations and recommend actions under Canon law for offenders, as well as other initiatives.

To date, the Catholic Church is the only youth-serving organization in the country - private or public -- to undertake such a comprehensive pro-

gram to create and promulgate safe environments for children and young people.

Independent auditors from the United States Conference of Catholic Bishops have found the Archdiocese of Newark to be fully compliant with the requirements of the Charter for the Protection of Children and Young People in every year since audits began in 2003.

Spirituality for High School Juniors



The Spirituality and Leadership Intitute for Young Leaders at Caldwell University proposes programs for high school juniors. Run by invitation, the sixmonth program is intended to get participants closer to God and determine how est to serve and advocate for social justice in the world. The program

St Peter's Prep Open house

St Peter's Prep will hold its next Spring Open House on Sunday, April 17 from 1—3 PM. You are invited to tour the campus, meet faculty, students and parents, and learn about admissions, academics. financial aid, transportation and extracurricular

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spans over six months and requires a commitment to a Spring and Fall weekend retreat and a seven-day residential spirituality and society Summer program at Caldwell University. For requirements and application, go to caldwell.edu/SLI. The deadline for application is April 15, 2016.



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